


  
**Rayat Shikshan Sanstha's**  
**Yashavantrao Chavan Institute of Science, Satara (Autonomous)**  
**Lead College of Karmaveer Bhaurao Patil University, Satara**

**Faculty Profile**

❖ **General information**

<b>Name</b>	: Miss. Mane Mayuri Tanaji
<b>Designation</b>	: Assistant Professor (CHB)
<b>Department</b>	: Department of Microbiology
<b>Educational Qualification</b>	: M.Sc.( Microbiology)
<b>Date of Appointment</b>	: 8/7/2024
<b>Teaching Experience</b>	: 2 Years



❖ **Educational Qualification Details (undergraduate onwards)**

<b>Sr. No.</b>	<b>College/University</b>	<b>Degree</b>	<b>Subjects</b>	<b>Year</b>	<b>Class/ Percentage</b>
1	Y.C College Karad (Shivaji University)	B.Sc	Microbiology	2020	Second Class
2	S.G.M college,Karad	M.Sc	Microbiology	2022	First Class

❖ **Academic and Administrative Responsibilities**

<b>Sr. No.</b>	<b>Position</b>	<b>Organization</b>	<b>Date/Duration</b>
1.	Assistant Professor	YCIS Satara	2024 Till Date

❖ **Awards/Honors/Recognitions/Scholarship etc.:**

<b>Sr. No.</b>	<b>Name of the award/honor/recognition</b>	<b>Awarding Organization</b>	<b>Date and year</b>


❖ **Membership to Professional Organizations/Associations:**

Sr. No.	Membership type (Annual/Life/any other)	Organization/Association	Date and year
1			
2			
3			
4			
5			

❖ **Worked as Editor/Reviewer to Journals/Books/Proceedings etc.**

Sr. No.	Name of the Journal/Book/Proceedings	ISSN/ISBN No.	Assignment (Editor/Reviewer)	Publisher	Publication year
1					
2					
3					
4					
5					

❖ **Research Projects (Ongoing/Completed)**

Sr. No.	Title of Project	Duration	Amount Sanctioned (in Lakhs)	Agency	Status (Ongoing/ Completed)
<b>Major Research Project</b>					
1					
2					
<b>Minor Research Project</b>					
1					
2					

❖ **Research Guidance:**

- Number of students (M.Phil)      1) Completed:      2) Registered:
- Number of students (Ph.D.)      1) Completed:      2) Registered:

❖ **Details of Research Publications**

**A) Patent**

Sr. No.	Title	Patent No.	Indian/US/ Any other	Granting date

1				
2				
3				
4				
5				

**B) Books/Book Chapters**

Sr. No.	Title	Publisher	Year of Publication	ISBN No	Type (Reference/Text)
1					
2					
3					
4					

**C) Datasets Submission**

Sr. No.	Title	Accession No.	Data base	Year of publication
1				
2				
3				
4				

**D) Research papers:**

Sr. No	Title of paper	Journal/proceeding details (Name, volume, page no, year of publication etc.)	ISSN No	Listed in Scopus/Web of Science/ UGC Care	Impact factor (If any)
1					
2					

**E) Paper Presentation in Conference /Seminar/ Symposia:**

Sr. No.	Name of the event	Organizing institute	Level ( Int / Natl/ state / Uni / local )	Date
1.	International Conference on Innovative Trends in Life Sciences	Sadguru Gadge Maharaj College, Karad.	International	11 <sup>th</sup> 12 <sup>th</sup> March 2022

## **F) Citation Index**

	Google Scholar	Scopus	Web of Science
<b>Citations</b>			
<b>h-index</b>			
<b>i10-index</b>			

### **❖ Participation in Orientation/Refresher/FDP/Short Term/Training Programs:**

Sr. No	Name of the programme	Organizing institute	Date
1	FDP on Artificial Intelligence	YCIS Satara	July 2025
2			
3			
4			
5			

### **❖ Participation in Conference/Seminar/Symposia/Workshop/Any other programs:**

Sr. No.	Name of the event	Organizing institute	Level (Intl/Natl/ State/Uni/Local etc.)	Date
1				
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### **❖ Resource person in Conference/Seminar/Workshop/Any other programs:**

S. No.	Title of the event	Level (Intl/Natl/ State/Uni./local etc.)	Organizer	Date
1				
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### **❖ Chaired Sessions in Conference/Seminar/Workshop etc.:**

S. No.	Title of the event	Level (Intl/Natl/ State/Uni./local etc.)	Organizer	Date
1				
2				
3				
4				
5				

**Signature of Faculty**